

Stirling

Intelligencer Print.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|---|--|--------------------------------------|--|--|-------------------------------|---|-----------------|--|---|---------------------------------------|----------------|-----------------|--------------|---------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lot, House, &c., in each division. | No. of Acres, or other Measure showing the extent of the property. | (In Townships) No. of Acres Cleared. | In Cities, Towns or Villages Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Population over 21 years of age. | No. of Horses. | Head of Cattle. | No. of Hogs. | No. of Swine. | No. of Sheep. | No. of Hens. | No. of Bees. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. | No. of Bows. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*Copy of
Assessment Roll for the Municipality of the
Village of Stirling, in the County of
Hastings, for the year 1888*

Received Feb 25th 1889

James H. Bell

County Clerk for Hastings

ASSESSMENT ROLL FOR THE MUNICIPALITY OF *The Village of*

NAMES OF TAXABLE PARTIES

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|--|----------------------------|---|---------------|---|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster, Married Woman, or Widow. | Householder, Furnisher, Tenant, or Partner's Son. | Age of the Adult Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | No. of School Children, under 16, attending Separate School Supporter. | No. of Children ages of 1 and 16, ages of 7 and 13, ages of 4 and 6, No. of Children over 16 and under 21. |
| 2 Allan David | Shoemaker | H | Susan Lowe | | | | S. S. Front |
| 3 do do | | F | | | | | N. S. Front S. S. Church |
| 4 Ackers John | Shop keeper | F | | | | | S. S. Victoria N. S. Mill |
| 5 Ackers Frederick | Is Son | | | | | | N. S. Mill |
| Ashley William | Yeoman | F | | | | | pt Farm Lot |
| 1 Black John S. | Agent | H | 57 | W. Faulkner | | 4 | 3 S. S. Church |
| 8 Butler Charles Jr | Genl | H | 29 | Geo. Ross | | | N. S. Front S. S. Church |
| 9 Bird Gordon | | F | | | | 3 | 2 N. S. Front S. S. Church |
| do do | | H | | W. Faulkner | | | N. S. Front |
| 10 Brown John W. | Shoemaker | H | 31 | Holden | | | N. S. Mill |
| 11 Boulton Geo. H. | M. M. | F | | | | | S. S. Victoria N. S. Mill |
| 12 Bennett Robert | Hotel | H | 42 | A. Campion | | 1 | 2 N. S. Mill |
| 13 Butler Charles Sr | Saliff. | | | | | | N. S. Mill |
| 14 Brown Allan | Ry | H | 26 | A. Craig | | | S. S. Front |
| 15 Boulton George | Yeoman | H | 30 | Robt Jones | | | S. S. Church |
| 16 Boulton William | | F | | | | | N. S. Front |
| 17 Bygott James | Genl | F | 57 | | | 2 | 1 N. S. Charlotte |
| Buel Mrs Geo E | | F | | | | | N. S. Robert W. S. Church S. S. W. S. St. |
| 18 Banow Francis | Labourer | H | | John Frost | | | N. S. Elizabeth |
| 20 Bird Albert | Machinist | F | | | | | N. S. Mill |
| 21 Bradley Thomas H. | Genl | F | | | | | N. S. Front W. S. Church N. S. Church |
| do do | | F | | | | | S. S. Mill |
| 22 Butler Elizabeth | Spinster | F | | | | | S. S. Front |
| 23 Bush Benjamin | Shoemaker | F | | | | | S. S. Front N. S. S. S. S. S. |
| do do | | F | | | | | N. S. Church S. S. Front |
| do do | | H | | Joseph | | | |

STATISTICS.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | |
|--|--|---------------------------------------|--|--|-------------------------------|---|-----------------|---|---|--------------|----------------|--------------|----------------|---|-----------|-------------------|---------------------|--------------|-----------------|--|---------|----------|-------------|-----------------------|---|--------------------------------|---------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lot, House, etc., in each Division. | No. of Acres, or other Measure showing the extent of the property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns or Villages Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal property over \$1000. | Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 15 to 60 years of age. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in each household rated as resident. | Religion. | No. of Catholics. | No. of Protestants. | No. of Jews. | No. of Moslems. | Date of Delivery of Notice under Section 41. | Ethnic. | Boatmen. | Registered. | Acreage of Wood Land. | Acreage of Swampy, Marshy or Barren Land. | Acreage of Orchard and Garden. | No. of Acres Under Cultivation. |
| 16 1/2 | 3 1/5 | | | 300 | 600 | | | 600 | 1 | | | 1 | | 5 M | 1 | | | 507 | 23 | 1 | R | | | | | | |
| 42 | 3 1/5 | | | 450 | 450 | | | 450 | 1 | | | | | 3 E | | | | 28 | | | | | | | | | |
| 12 | 8 1/2 | | | | 400 | | | 400 | | | | | | | | | | | | | | | | | | | |
| 23 | 1/10 | | | | 500 | | | 500 | 1 | | | | | 7 M | | | | 21 | 1 | 1 | R | | | | | | |
| 4 1/2 | 3 1/5 | | | | 1000 | | | 1000 | 1 | | | | | 4 B | | | | 21 | | | | | | | | | |
| 7 1/2 | 3 1/5 | | | 1000 | | | | 2000 | 1 | | | 1 | | 6 M | 1 | 1 | 1 | 21 | | | | | | | | | |
| 16 1/2 | | | | 1000 | 2000 | | | 2000 | 1 | | | | | 3 M | | | | 21 | | | | | | | | | |
| 16 1/2 | | | | 200 | | | | 200 | 1 | | | | | 5 P | | | 1 | 21 | | 1 | R | | | | | | |
| 16 1/2 | 3 1/5 | | | 1400 | 1800 | 200 | | 2000 | 1 | | | | | 5 P | | | | 21 | | | | | | | | | |
| 11 1/2 | 3 1/5 | | | 400 | | | | 3400 | 3 | | | 1 | | 14 P | 1 | 2 | | 21 | | | | | | | | | |
| 12 | | | | | | | 300 | | | | | | | | | | | | | | | | | | | | |
| 7 | 1/5 | | | 300 | | | | 300 | 1 | | | | | 6 M | 1 | 1 | | 22 | 1 | R | | | | | | | |
| 16 1/2 | 1/10 | | | 150 | | | | 150 | 1 | | | | | 3 | | | | 23 | | | | | | | | | |
| 6 1/2 | 3 1/5 | | | 250 | | | | 250 | 1 | | | | | 2 RC | | | | 23 | | | | | | | | | |
| 14 1/2 | 3 1/5 | | | 900 | | | | 900 | 1 | | | 1 | | 10 E | 1 | | | 24 | | | | | | | | | |
| 1 2/3 | 2 | | | 850 | | | | 850 | | | | | | | | | | 27 | | | | | | | | | |
| 6 | 1/5 | | | 250 | | | | 250 | | | | | | 5 RC | | | | | | | | | | | | | |
| 4 | 1/4 | | | 350 | | | | 350 | 1 | | | | | 4 M | 1 | | | 1 | 29 | 1 | R | | | | | | |
| 6 7/8 | 4 1/5 | | | 600 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1/10 | | | 100 | | | | 1200 | 1 | | | | | 2 M | | | | 23 | | | | | | | | | |
| 16 1/2 | 1/10 | | | 500 | 1200 | | | | | | | | | | | | | | | | | | | | | | |
| 16 1/2 | 1/10 | | | 300 | | | | 300 | | | | | | | | | | | | | | | | | | | |
| 11 | 3 1/5 | | | 650 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 1/2 | 3 1/5 | | | 40 | | | | 990 | 1 | | | | | 3 M | 1 | | | 23 | | | | | | | | | |
| 16 1/2 | 3 1/5 | | | 300 | 990 | | | | | | | | | 4 | 82 | 7 | 43 | | | | | | | | | | |
| | | | | | 1200 | 1300 | | 1160 | 90 | 17 | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|--|---|---|-------------------------------|---|---|---|
| Residence No. in 1881 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster; Married Woman, or Widow. | Householder, F. holder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, whose the party named in column 2 is not the owner. | No. of School Section. No. of Children between the ages of 7 and 14. No. of Children under 7. | No. of Concession, Name of it, and Designation of the land in which the real property lies. |
| 25 | Buell Joseph | Ry | H | 67 | W. H. Conley | 3 2 1 | N S Front S. S. Church |
| 26 | Blakely James | | | | | 2 2 2 | N S Charlotte N. S. Mill E. S. John |
| 27 | Boldrick James | Merchant | F | | | | S. S. Church S. S. Church |
| | " | | F | | E. H. B. B. B. | | S. S. Mill |
| 28 | Boldrick Charles | | H | | Mill Martin | | N S Mill |
| 29 | Boydner Andrew | | F | | | | S S Mill |
| 30 | Berg William H. | Farmer | H | | Dr. McKee | | E S John |
| 31 | Bulter Omar | Carpenter | F | 31 | | 3 1 | E. S. John |
| 32 | Burton Stephen | Mason | F | 70 | | 5 2 3 | E. S. John |
| 33 | Burton Samuel | Librarian | F | 40 | | 3 2 | E S Henry |
| 34 | Burton Jesse | Gent | F | 60 | | 1 1 | N S Front E S John E S John S. S. Front S S Front W S Emma |
| 35 | Burton James | Greenman | F | | | | N S Church S. S. Wellington |
| 36 | Burton (Morden and James Miller) | Gent | H | | E. S. John (Chase Factory) | | N S. Frankford Road |
| 37 | Conley William | Miller | H | 53 | W. H. Conley | 4 2 3 | S S Church |
| 38 | Curie James | Printer | H | 44 | E. S. M. B. B. | 2 1 | N S Front S S Front |
| 39 | Clark Albert | Masonic Brothers | | | | | S. S. Charlotte |
| 40 | Clark William | Householder | H | | St. Peter Graham | | N S. Front |
| 41 | Clark Albert | Greenman | H | | Geo. H. H. H. | | N S. Front |
| 42 | Calders W. H. | Severals | F | 31 | | | N S. Front |
| 43 | Campbell W. A. F. | Attorney | H | | John Conley | | N S. Front |
| 44 | Conley John | Organ | F | 36 | S. Boldrick | | N S Mill |
| 45 | " | " | F | | | 1 1 1 | E S Emma W S Henry N S Front |
| 46 | " | " | F | | | 24 14 10 | |

FOR 1882

Intelligence Print

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES | | | | | | SCHOOL SECTION. | | |
|--------------------------|--|---|---|---------------|---|-----------------|---------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION and in case of Females, Spinster, Married Woman, or Widow. | Householder, Tenant, or Farmer's Son. | Age of Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | No. of School Section. | No. of Children under 16 and over 14 and under 21. |
| | | | | | | | | No. of Concession, Name of Street, or other Designation of the local division to which the Real Property lies. |
| 47 | Callier William | Blacksmith | F | | | | | N S Front |
| 48 | Care Robert | Genl | F | 64 | | | | N S Front S S Church |
| 49 | Campbell Joseph | Dr agent | | | (Nage Enun) | | | N S Charlotte |
| 50 | Carley Jerome | Cooper | F | 48 | | | 5 3 2 | E S Emma E. S Emma S. S. Front N S Elizabeth E S Henry S S George N S Emma. 4. 5. 6. |
| | " | " | " | " | | | | |
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| | " | " | " | " | | | | |
| | " | " | " | " | | | | |
| | " | " | " | " | | | | |
| 51 | Carley George | Yeoman | F | | Es S. M. Kee | | | S. S. George N. S. Mill |
| 52 | Caldwell Sylvester | Carpenter | F | | | | 3 3 | S. S. Front N S St James N S Means |
| | " | " | " | " | | | | |
| 53 | Casper George | Acct | H | | Chas George | | | N S Mill |
| 54 | Craig Charles | Genl | F | | | | | N S Mill |
| 57 | Cutler Richard | Genl | F | 72 | | | | N S Edward |
| 58 | Cutler Thomas G | Merchant | F | | | | 1 1 | do |
| 59 | Carley George H | Trader | F | | | | | E S Edward W S Baker N S Peas |
| | " | " | " | " | | | | |
| | " | " | " | " | | | | |
| 60 | Craig Mrs Jane | Widow | F | | | | 1 1 | N S Mill |
| 61 | Carley Nancy | Widow | H | | Mrs Reynolds | | | S. S. Mill |
| 62 | Charles Dessee | Labormr | F | 54 | | | 3 3 1 | S S Elizabeth |
| 63 | Conger F. B. | Genl | F | | | | 2 2 | E S John |
| 64 | Carley Phillip | Mason | F | | | | 1 1 | N S Front S S Church |
| 65 | Declari John | Mason | F | 69 | | | | N S Front S S Church N S Church S S Peas |
| | " | " | " | " | | | | |
| 66 | Houns Susan | Widow | F | | | | 3 3 | S. S. Front N S George S. S. Front |
| | " | " | " | " | | | | |
| | | | | | | | 19 17 3 | |

Intelligent Print

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of all Property. | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | |
|--|--|--|--|-------------------------------|---|-----------------|--|---|---|-----------------|----------------|--------------|----------------|----------------|---------------|--------------|----------------|--|---------|---------|-------------|---------------------|--|------------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| No. of Lot, House, etc., in each division. | No. of Acres, or other measure showing the extent of the property. | (In Townships or Villages Built upon or vacant.) No. of Acres Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Personal from 21 to 60 years of age. | No. of Females. | Road Division. | No. of Dogs. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of notice under Section 41. | Births. | Deaths. | Registered. | Acres of Wood-land. | Acres of swampy, marshy or other land. | Acres of Orchard and Garden. | No. of Acres under Fall Wheat. |
| D | 1/5 | | 350 | | | | 350 | 1 | | | | | | 2 | M | | | 267 | | | | | | | |
| 6 | 3/5 | | 500 | | | | 500 | 1 | | | | | | 2 | E | | 1 | 22 | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 1 | 1/5 | | 200 | | | | | | | | | | | | | | | | | | | | | | |
| 11-16-7 | 1/5 | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 8-1-3 | 1/5 | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| 1-2-3 | 3/5 | | 60 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 1/5 | | 25 | | | | | | | | | | | | | | | | | | | | | | |
| 2-3 | 3/5 | | 50 | | | | | | | | | | | | | | | | | | | | | | |
| 9-10-11-13 | 2 | | 250 | 785 | | | 785 | 1 | | | | 1 | 9 | | 4 | | 3 | 1 | 23 | | | | | | |
| 1 | 1/5 | | 25 | 425 | | | 425 | | | | | | | | | | | | | | | | | | |
| 7 | 1/5 | | 400 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 3/5 | | 400 | | | | | | | | | | | 6 | M | | | | 21 | | | | | | |
| 15 | 3/5 | | 18 | 415 | | | 415 | 1 | | | | | | | | | | | | | | | | | |
| 13 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 10 | | | 200 | | | | | | | | | | | | | | | | | | | | | | |
| pt 10 | | | 200 | 200 | | | 400 | | | | | | | | | | | | | | | | | | |
| pt 11 | 1/2 | | 650 | | | | 650 | 1 | | | | | | 2 | M | | | | | | | | | | |
| 20 | 1/4 | | 1300 | | | | 1300 | 1 | | | 1 | | 14 | M | 1 | | 1 | | 28 | | | | | | |
| 9-10 | 4/5 | | 1000 | | | | | | | | | | | | | | | | | | | | | | |
| 11-12 | 4/5 | | 1000 | 2000 | | | 2000 | 1 | | | | | | 5 | M | 1 | 1 | | 28 | | | | | | |
| 1-2 | 3/5 | | 1500 | | | | 1500 | 1 | | | 1 | | | 4 | E | 1 | 1 | | 29 | | | | | | |
| pt 42 | 1/4 | | 150 | | | | 150 | | | | | | | 2 | P | | | | | | | | | | |
| 11-12-13 | 3/5 | | 200 | | | | 200 | 1 | | | | | | 6 | E | 1 | | | 29 | | | | | | |
| 14-15-16-17 | 4/5 | | 450 | | | | 450 | 1 | | | | | | 5 | M | | | | 29 | | | | | | |
| 8 | 3/5 | | 600 | | | | 600 | 1 | | | | | | 5 | M | 1 | | | 29 | | | | | | |
| 7 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 11 | 1/5 | | 550 | | | | | | | | | | | | | | | | | | | | | | |
| 9-10-11 | 1/5 | | 150 | 700 | | | 700 | 1 | | | | | | 2 | 50 | | | | 22 | | | | | | |
| 15-16 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17-18 | 3/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3/5 | | 1225 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 3/5 | | 500 | 1725 | | | 1725 | 2 | | | | | | 3 | 11 | 80 | 2 | 3 | 23 | | | | | | 18 |
| | | | | | | | | | | | | | | 5 | 1 | 65 | 11 | 7 | 5 | | | | | | 1 |
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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE YEAR 1900 | | | | | | SCHOOL SECTION. | | | | |
|-----------------------------------|--|---|---|-------------------------------|---|-----------------|---------------------------|--|---|--|
| NAMES OF TAXABLE PARTIES | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Residence, No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster, Married Woman, or Widow. | Householder, Farmer, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 4 is not the owner. | Year Resident. | No. of School Section. | Public or Separate School Section. | No. of Children between the ages of 5 and 16. No. of Children between the ages of 7 and 12. No. of Children under 7. | No. of Concession, Name of School, or Designation of the land division which the Real Property lies on. |
| 15 | Kennedy | D. G. G. | M.D. | 5 | | | | | | N S Church |
| 16 | Kelancy | William | Laborer | 4 | Joseph Kelancy | | 1 | 1 | | S S Front N S St James |
| 17 | Kearney | Robert | Lumberman | 5 | | | | | | S. S. Front St. J. E. S. Frank's Road N. S. St. John E. S. John |
| 18 | Kearney | Louis | Miller | 11 | 34 Mr Root | | | | | S S Victoria |
| 19 | Kearney | James | Man | 7 | 34 | | 1 | | | S. S. Albert |
| 20 | Kearney | John | Man | 7 | 70 | | 2 | 2 | | E S Edward E S Baker |
| 21 | Kearney | Joseph | Man | 7 | | | | | | N S Melie E S Edward N S Baker |
| 22 | Kearney | Mary A. | Man | 11 | M. McKee | | 2 | 1 | 3 | E S John |
| 23 | Kearney | Luke | Man | 7 | | | | | | S S Means |
| 24 | Kearney | Samuel | Shoemaker | 7 | John Rapp | | 2 | 1 | 1 | N S S. Emma S S Front |
| 25 | Kearney | Paul | Man | | | | | | | S S Front N S St James |
| 26 | Kearney | Thomas | Photograph | 11 | J. R. Parker | | | | | N S Melie |
| 27 | Kearney | John | | | | | | | | S S Front |
| 28 | Kearney | John W. | Blacksmith | 7 | 26 | | | | | S S Victoria |
| 29 | Kearney | Charles | Baker | 11 | Atty. A. Baker | | | | | S. S. Front |
| 30 | Kearney | Eugene G. | Black | 11 | G. W. Faulkner | | | | | S. S. Church |
| 31 | Kearney | Wm. H. | Man | 7 | | | | | | N S John E S Henry |
| 32 | Kearney | W. W. | Man | 7 | | | | | | N S Henry |
| 33 | Kearney | Geo. W. | Man | 7 | | | | | | E S Emma |
| 34 | Kearney | | | | | | | | | |
| 35 | Kearney | | | | | | | | | |
| 36 | Kearney | | | | | | | | | |
| 37 | Kearney | | | | | | | | | |
| 38 | Kearney | | | | | | | | | |
| 39 | Kearney | | | | | | | | | |
| 40 | Kearney | | | | | | | | | |
| 41 | Kearney | | | | | | | | | |
| 42 | Kearney | | | | | | | | | |
| 43 | Kearney | | | | | | | | | |
| 44 | Kearney | | | | | | | | | |
| 45 | Kearney | | | | | | | | | |
| 46 | Kearney | | | | | | | | | |
| 47 | Kearney | | | | | | | | | |
| 48 | Kearney | | | | | | | | | |
| 49 | Kearney | | | | | | | | | |
| 50 | Kearney | | | | | | | | | |
| 51 | Kearney | | | | | | | | | |
| 52 | Kearney | | | | | | | | | |
| 53 | Kearney | | | | | | | | | |
| 54 | Kearney | | | | | | | | | |
| 55 | Kearney | | | | | | | | | |
| 56 | Kearney | | | | | | | | | |
| 57 | Kearney | | | | | | | | | |
| 58 | Kearney | | | | | | | | | |
| 59 | Kearney | | | | | | | | | |
| 60 | Kearney | | | | | | | | | |
| 61 | Kearney | | | | | | | | | |
| 62 | Kearney | | | | | | | | | |
| 63 | Kearney | | | | | | | | | |
| 64 | Kearney | | | | | | | | | |
| 65 | Kearney | | | | | | | | | |
| 66 | Kearney | | | | | | | | | |
| 67 | Kearney | | | | | | | | | |
| 68 | Kearney | | | | | | | | | |
| 69 | Kearney | | | | | | | | | |
| 70 | Kearney | | | | | | | | | |
| 71 | Kearney | | | | | | | | | |
| 72 | Kearney | | | | | | | | | |
| 73 | Kearney | | | | | | | | | |
| 74 | Kearney | | | | | | | | | |
| 75 | Kearney | | | | | | | | | |
| 76 | Kearney | | | | | | | | | |
| 77 | Kearney | | | | | | | | | |
| 78 | Kearney | | | | | | | | | |
| 79 | Kearney | | | | | | | | | |
| 80 | Kearney | | | | | | | | | |
| 81 | Kearney | | | | | | | | | |
| 82 | Kearney | | | | | | | | | |
| 83 | Kearney | | | | | | | | | |
| 84 | Kearney | | | | | | | | | |
| 85 | Kearney | | | | | | | | | |
| 86 | Kearney | | | | | | | | | |
| 87 | Kearney | | | | | | | | | |
| 88 | Kearney | | | | | | | | | |
| 89 | Kearney | | | | | | | | | |
| 90 | Kearney | | | | | | | | | |
| 91 | Kearney | | | | | | | | | |
| 92 | Kearney | | | | | | | | | |
| 93 | Kearney | | | | | | | | | |
| 94 | Kearney | | | | | | | | | |
| 95 | Kearney | | | | | | | | | |
| 96 | Kearney | | | | | | | | | |
| 97 | Kearney | | | | | | | | | |
| 98 | Kearney | | | | | | | | | |
| 99 | Kearney | | | | | | | | | |
| 100 | Kearney | | | | | | | | | |

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------------------------|---|-----------------|--|---|----------------------------------|--------------|----------------|--------------|----------------|--|-----------|----------------|---------------|--------------|-----------------|--|---------|---------|-------------|---------------------|-----------------|----------------------|------------------------------|-----------------------|------------------------|
| 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. | 18. | 19. | 20. | 21. | 22. | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | 33. | | | | | |
| No. of Lot, House, or other Min. showing extent of the property. | No. of Acres, or other Min. showing extent of the property. | (In Townships or Villages) No. of Acres Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Person from 16 to 21 years. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the Family of the Head of the Family (not including children under 16 years of age). | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of Delivery of 3d child under Section 41. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Water. | Acres of Waste Land. | Acres of Capital and Income. | No. of Acres of Land. | No. of Acres of Water. |
| Blk A | 1/4 | | \$50 | | | | | \$50 | | | | | | | | | | | | | | | | | | | | | |
| 5 | 3/8 | | 300 | | | | | 300 | 2 | | | | | 7 | PC | | | | | | 24 | | | | | | | | |
| 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 | 5 | | 700 | | | | | 700 | | | | | | | | | | | | | 19 | | | | | | | | |
| 45, 46 | | | 400 | | | | | 400 | 1 | | | | | 5 | PC | | | | | | 28 | | | | | | | | |
| 47 | | | 450 | | | | | 450 | 1 | | | | | 3 | P | | | | | | 28 | | | | | | | | |
| 49 | | | 600 | | | | | 600 | 1 | | | | | 4 | PC | 2 | | | | | 28 | | | | | | | | |
| 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 | 2 1/2 | | 500 | 600 | | | | 1100 | | | | | | | | | | | | | | | | | | | | | |
| 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 | 3 1/2 | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7, 8 | 3/8 | | 100 | 200 | | | | 300 | | | | | | | | | | | | | 19 | | | | | | | | |
| 9, 10 | 1/8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 1/5 | | 450 | | | | | 450 | | | | | | | 6 | M | | | | | 29 | | | | | | | | |
| 15 | | | 20 | | | | | 20 | | | | | | | | | | | | | 19 | | | | | | | | |
| 3, 2 | 1/5 | | 375 | 425 | | | | 800 | 1 | | | | | | 6 | M | 2 | | | | 21 | | | | | | | | |
| 10 | 3/5 | | 350 | | | | | 350 | | | | | | | | | | | | | | | | | | | | | |
| pt 8 | | | 100 | | | | | 100 | | | | | | | | | | | | | 19 | | | | | | | | |
| At Main Place | | | 25 | | | | | 25 | | | | | | | | | | | | | | | | | | | | | |
| 43 | 1/5 | | 750 | | | | | 750 | 1 | | | | | | 4 | M | | | | | 1 | 1 | 28 | | | | | | |
| pt 5 | | | 250 | | | | | 250 | | | | | | | | | | | | | 25 | | | | | | | | |
| 22 | 1/5 | | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14, 15, 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 3/5 | | 100 | 800 | | | | 900 | 1 | | | | | | 3 | B | | | | | 1 | 13 | incl | | | | | | |
| 7, 8, 9, 10, 11 | 1 | | 150 | | | | | 150 | | | | | | | | | | | | | | | | | | | | | |
| 10, 11, 12, 13, 14 | 1 | | 150 | | | | | 150 | | | | | | | | | | | | | | | | | | | | | |
| pt 6 | 1/5 | | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11, 12, 13, 14, 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17, 20, 21, 22 | 3/5 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| pt 10 | 1/5 | | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 3/5 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 3300 | 300 | | | 3600 | 8 | | | | | | | 38 | | 4 | | 2 | 1 | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---------------------------|--|--|--|-------------------------------|---|---------------|----------------------------|---|--|
| Residence No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION and in case of Female, Spinster, Married Woman, or Widow, | Householder, Farmer, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | No. of School Sections. | Public or Separate School Instruction. No. of Children between the ages of 7 and 12. No. of Children under 7. | No. of Concession, Name of School, Designation of the land district in which the land property lies. |
| 57 | Ferguson | Mrs. S. | Livery | F | | | | 3 2 1 | S. S. Mill |
| 58 | Ferguson | Mrs. M. | Tr. Serv | | | | | 2 2 | W. S. Emma |
| 59 | Hitcher | Robert | Laborer | H | McDonnell | | | | |
| 90 | Graham | Phaebe | Miller | F | | | | 3 2 3 | S. S. Victoria |
| 91 | Gould | Mrs. H. | Farmer | H | 35 W. Gould | | 1 | | W. S. Ross |
| 92 | Girard | Mrs. R. | Blacksmith | F | 34 | | 2 1 | | W. S. Henry |
| 93 | Gilbert | R. P. | Clerk | H | W. Hancock | | | 1 | W. S. Church |
| 94 | Green | Deborah | Painter | F | | | 2 | | W. S. Church |
| 95 | Gallagher | Catherine | Miller | F | Edna's Head | | 2 | 1 | W. S. John A. S. Elizabeth |
| 96 | Glass | Andrew | Carriage | F | | | | | W. S. Front |
| 97 | Green | Henry | Clerk | H | Dr. E. Halliwell | | 2 3 | | S. S. Albert |
| 98 | Green | Esther | Miller | F | | | | | |
| 99 | Green | Annie | Spinster | F | | | | | W. S. Church |
| 100 | Graham | Mrs. H. and | House | F | | | | | S. S. Mill |
| | Bird | Albert | | F | | | | | S. S. Elizabeth |
| | | | | H | W. M. Muddell | | | | W. S. Henry |
| 101 | Godden | Rev. J. Jones | Minister | H | Ch. Warden | | | | W. S. Albert |
| 102 | Gray | Rev. J. L. | | H | Ch. Warden | | | | S. S. Wellington |
| 103 | Gould | William | Farmer | F | 67 | | 5 3 | | W. S. Mill W. S. Baker |
| 104 | Gould | John | Laborer | H | 29 J. B. Parker | | | | W. S. Henry |
| 105 | Goodwood | William | Farmer | F | | | 1 1 | | E. S. Emma |
| 106 | Goodwood | Albert | | L. Serv | | | | 1 | W. S. Front S. S. Church |
| 107 | | | | | | | | | S. S. Church |

Intelligence Print

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|---|----------------------------|---|---------------|--|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster, Married Woman, or Widow. | Householder, F. holder, Tenant, or Farmer's Son. | Age of the Adult Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | No. of School children. Public or Separate School Supporter. No. of Children ages of 5 and 16. No. of Children ages of 7 and 12. No. of Children ages of 13 and 15. No. of Children over 16 and under 21. | No. of Concession, Name of Street, or other Designation of the land division which the Real Property lies. |
| 107 Hamilton Residential & Loan Co | | | 4 | | | | N S Church |
| 108 Hester Samuel | German | H | 16 | | | 1 1 | Blk C. pt farm |
| 109 Hamilton C. L. | M. C. | 4 | 46 | | | | S. S. Charlotte |
| 110 Hough John W. | S. Smith | H | | John Bailey | | 2 | N S Front |
| 111 Hough Adam L. | H. Smith | H | | 28 John & Hough | | | N S Front |
| 112 Hough John V. | " | | 4 | | | | S. S. Church |
| " " | " | " | " | | | | N S Front |
| " " | " | " | " | | | | N S Front |
| 113 H. E. at Oliver | Woodland | F | 31 | C. Craig | | | S S Front - N S mill |
| 114 Helmer Rodney | German | 4 | | | | | N S Church |
| 115 Haggeman John S. | German | F | | | | | S. S. Church |
| " | " | H | | Hugh Boyd | | | S S milligan |
| " | " | H | | Hugh Jones | | | N S all but |
| " | " | H | | Hugh Mann | | | " |
| " | " | H | | Hugh Jones | | | " |
| 116 Hester Arrain | German | | | | | | |
| 117 Hester Elijah | " | 4 | | | | | N S Front part |
| 118 Haight John W. | Painter | H | | | | | N S mill |
| 119 Hatch M. S. | Miller | H | | J. S. Parker | | | S S Victoria |
| 120 Haggerty James | German | H | | E. McKee | | | S S mill |
| 121 Hart Charles | Ry | H | | Donna McKee | | | N S mill pt |
| 122 Heard Thomas | Ry | 4 | 31 | | | | S S mill |
| 123 Hanna John | German | 4 | | | | 5 2 | E S Henry |
| | | | | | | | S S Front Henry |
| 124 Sudd | Agness | Miller | | | | | N S Front |
| 125 Sudd | Alfred | Clark | | E. S. Sudd | | | N. S. Front |
| 126 Sudd Alexander | Teat | 4 | 37 | " | | | S. S. Church |
| 127 Jones Robert | Blk Smith | 4 | | | | | N S Front |
| " | " | | 7 | | | | N S Front |
| | | | | | | | S S church |
| | | | | | | | S. S. Front |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

The Village of Stirling

FOR 1888

Intelligence Print.

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE | | | | | | SCHOOL SECTION. | | | | | |
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| NAMES OF TAXABLE PARTIES | | | | | | 7 | 8 | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION, and in case of Female, Spinster, Married Woman, or Widow. | Householder, Tenant, or Farmer's Son. | Age of the Annuity Party. | Name and address of the Owner, where the party named in column 3 is not the owner. | No. of School Section. | No. of Public or School Property. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 7 and 14. | No. of Children under 21. | No. of Concession, Name of Street, or Designation of the land district, or which the Real Property lies. |
| 145 | Martin Mary | Widow | | | | | | | | | M. S. Baker |
| 146 | Martin Clara | Widow | | | | | | | | | E. S. Edward |
| 147 | Martin John | | | | | | | | | | N. S. Victoria |
| 148 | Mitchell Mrs. A. | Gent | H | 56 | H. E. Feltz. Bethel | | | | | | N. S. Mill |
| 149 | Moffatt Robert | Laborer | F | 64 | | | | | | | S. S. Mill |
| 150 | Mitchell Charles | Painter | H | | C. J. Shekha, Striking | | | 1 | | | E. S. John |
| 151 | Martin James | Stewart | H | | M. S. Martin | | | | | | N. S. James |
| 152 | Martin Melvin S. | Merchant | F | 39 | | | | 1 | 1 | | W. S. John |
| | | | | | | | | | | | E. S. Henry |
| | | | | | | | | | | | N. S. Mill |
| 153 | Mendall Carlos | Gent | H | | J. E. Hollinell Bethel | | | | | | S. S. Albert |
| 156 | Martin Peter | Carpenter | F | 50 | | | | 1 | 1 | | S. S. Front |
| 157 | Martin Arthur | Cabinet | F | 23 | | | | | | | N. S. Front |
| 158 | Martin David | Smith | F | 47 | | | | 2 | 1 | 1 | S. S. Church |
| | | | | | | | | | | | N. S. Front |
| | | | | | | | | | | | S. S. Church |
| | | | | | | | | | | | S. S. Front |
| 159 | Black Lewis | Man | F | | | | | | | | W. S. on Road |
| 160 | Maybee Emanuel | Gent | F | | | | | | | | N. S. Front |
| 161 | Murphy Ira | Carpenter | F | 48 | | | | 2 | 2 | | N. S. Front |
| 162 | Martin James | Blacksmith | F | 64 | | | | | | | S. S. Church |
| 163 | Meiklejohn Lindsay | Merchant | H | 30 | Baldwin & Conley (Old Fellows) | | | 1 | 2 | | N. S. Front |
| 164 | Mine & Co | Merchants | F | | | | | | | | S. S. Albert |
| | | | | | | | | | | | N. S. Front |
| | | | | | | | | | | | S. S. Front |
| | | | | | | | | | | | N. S. St. James |
| 165 | Mine & Co | Merchants | F | | | | | | | | N. S. Front |
| 166 | Mine James | | F | | | | | | | | W. S. Henry |
| 167 | Mills G. L. | Out buyer | H | | John Wesley | | | 1 | 2 | | S. S. Charlotte |
| | | | | | | | | | | | E. S. Emma |
| 169 | McConnell Alexander | Chick | H | | G. L. Ry | | | 2 | 2 | | S. S. Church |
| | | | | | | | | | | | N. S. Church |
| | | | | | | | | | | | N. S. Road |
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350

AMES OF TAXABLE PARTIES

FOR 1888

FOR 1888

Intelligenter Privat

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | Aggregate of all Property. | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | |
|---|--|--------------------------------------|--|--|-------------------------------|---|----------------------------|--|---|--|--------------|-------------------|--------------|----------------|---|-----------|----------------|---------------|--------------|-----------------|--|--------|--------|-------------|---------------------|---------------------------------------|------------------------------|----------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lot, House, &c., in each division. | No. of Acres, or other Measure showing the extent of the property. | (In Townships) No. of Acres Cleared. | In Cities, Towns or Villages Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Age of Person in the Family of the Head of the Household as rated as resident. | No. of Days. | Head of Division. | No. of Dogs. | No. of Horses. | No. of Persons in the Family of the Head of the Household as rated as resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Poultry. | Date of Delivery of Notice under Section 41. | Birds. | Deeds. | Registered. | Acres of Wood Land. | Acres of swampy, Marsh or Waste Land. | Acres of Orchard and Garden. | No. of Acres of Cultivated Land. |
| C | 1/5 | | | 400 | | | | 400 | 400 | | | | | | 2 M | | | | | | 7/24 | | | | | | | |
| B | 1/5 | | | 400 | | | | 400 | 400 | 1 | | | | | 15 M | 1 | | | | | 1 21 | | | | | | | R |
| 12. 13 | 2/5 | | | 400 | | | | 400 | 400 | 2 | | | | | 7 R | 1 | | | | | 1 22 | | | | | | | |
| 14. 42 | 1 | | | 50 | | | | 50 | 50 | | | | | | | | | | | | 29 | | | | | | | |
| 14. 42 | 1 | | | 450 | | | | 450 | 450 | 2 | | | | | 7 R | 1 | | | | | 29 | | | | | | | |
| 16. 18 | 2/5 | | | 300 | | | | 300 | 300 | | | | | | 2 R | | | | | | 28 | | | | | | | |
| 17. 18 | 4/5 | | | 600 | | | | 600 | 600 | 1 | | | | | 7 E | 1 | | | | | 28 | | | | | | | |
| 17. 18 | 1/2 | | | 500 | | | | 500 | 500 | 1 | | | | | 3 R | | | | | | 28 | | | | | | | |
| 17. 18 | 1/2 | | | 800 | | | | 800 | 800 | 1 | | | | | 6 R | | | | | | 28 | | | | | | | |
| 17. 18 | 4/5 | | | 220 | | | | 220 | 220 | | | | | | 1 M | | | | | | 27 | | | | | | | |
| 17. 18 | 10/5 | | | 1000 | | | | 1000 | 1000 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 600 | | | | 600 | 600 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 100 | | | | 100 | 1700 | | | | | | 1700 | 1 | | | | | 1 27 | | | | | | | |
| 17. 18 | 1/5 | | | 350 | | | | 350 | 350 | 1 | | | | | | | | | | | 27 | | | | | | | |
| 17. 18 | 1/5 | | | 25 | | | | 25 | 25 | | | | | | | | | | | | 19 inch | | | | | | | |
| 17. 18 | 1/5 | | | 40 | | | | 40 | 40 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 200 | | | | 200 | 200 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 700 | | | | 700 | 700 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 350 | | | | 350 | 350 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 500 | | | | 500 | 500 | 1 | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 1300 | | | | 1300 | 1300 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 100 | | | | 100 | 1400 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 1400 | | | | 1400 | 1400 | 1 | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 9385 | | | | 9385 | 9385 | 13 | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 171 | | | | 171 | 171 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 5 | | | | 5 | 5 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 28 | | | | 28 | 28 | | | | | | | | | | | | | | | | | | | |
| 17. 18 | 1/5 | | | 1 | | | | 1 | 1 | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|--|--|---|-------------------------------|---|--|--|
| Residence No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION and in case of Female, Spinster, Married Woman, or Widow, Married Woman, or Widow, Married Woman, or Widow, | Householder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | No. of School Section. Public or Separate School Superintendent. | No. of Children between the ages of 7 and 12. No. of Children between the ages of 7 and 12. No. of Children under 21. |
| 191 | Potts James | Woman | H | | E. Potts Bithill | | S S Front |
| | | | | | | | S. S. Front |
| | | | | | | | N S St James |
| | | | | | | | N S Front |
| 193 | Phillips Emma | Widow | H | | John Conley | 1 | N S Emma |
| 194 | Parr Alfred | Butcher | H | | Wm Gould | | E S Henry |
| 195 | Parker Wm. J. | Painter | F | | St | | N S Front |
| 196 | Parker L. B. | Old Man's Child | F | | | 1 2 | N S Church |
| | | | | | | | S. S. Front |
| | | | | | | | N S Front |
| | | | | | | | S. S. Church |
| | | | | | | | S. S. Front |
| | | | | | | | N S St James |
| | | | | | | | N S Mill |
| 197 | Parr & Heard | Butcher | H | | H F B Parker | | S. S. Front |
| 198 | Potts Elizabeth | Widow | H | | H John S. Haggman | | N S Front |
| 199 | Parker Edward F. | Merchant | H | | H E. H. S. S. S. | | N S Front |
| | | | | | F B Parker | | S. S. Front |
| 200 | Parker & Butler | Merchant | F | | | | N S St James |
| | Peters A. C. | Barber | H | | E. H. Bradley | | N S Front |
| | Paddy John | Shoemaker | H | | J. S. Haggman | | S S Mill |
| | | | | | | | N S Front |
| 201 | Ralph John | Dr. Smith | F | | | | |
| 202 | Ralph Henry | Widow | F | | | | |
| 205 | Reynolds George | Labourer | H | | N. S. Martin | 5 4 | N S Front |
| 206 | Ralph Annie | Spinster | F | | | | S S Church |
| 207 | Reynolds George | Shoemaker | H | | | | S. S. Front |
| 208 | Rice R. J. & | Minister | H | | Dr. Frost | 2 2 | N S Church |
| | | | | | Methodist Trustees | | N S Charlotte |
| | | | | | | | S S Rear |

FOR 1888

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|--|---|--|-------------------------------|---|---|--|
| Residence No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster, Married Woman, or Widow. | Householder, Farmer, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | No. of Children between the ages of 7 and 12. No. of Children under 7. No. of Children under 21. | No. of Concession, Name of Street, or other Designation of the land shown on which the land property lies. |
| 211 | Pedrick James | Laborer | H | M ^{rs} Hugh Jones | | | N S Mill |
| 212 | Ralph Reynolds | Cabinet | H | Mill Martin | | | S S Mill |
| 213 | Reynolds Wm J. | " | F | 30 | | 1 | S S Mill |
| 214 | Reuburn John | Yeoman | H | Wm Hiram Reuburn | | 2 1 | N S Mill |
| 24 | Ralph James | Cabinet | H | M. J. Butler | | | S. S Front N S St James |
| 7 | Reid Joseph | Teacher | H | S. Baldwin | | 2 2 | S. S Albert |
| | Richardson Mrs | Widow | | M ^{rs} Wescott | | | N S Front |
| | Seeley David | Laborer | H | John Seeley | | 1 | N. S. Eccles |
| 55 | Scott Geo L. | Miller | H | M ^{rs} M Longall | | | N S Front |
| 154 | Smith M ^{rs} | Widow | H | M ^{rs} Montgomery | | | S. S Albert |
| 163 | Shaw M ^{rs} Wm | | H | Rachel Mundell | | | N. S Henry |
| 209 | Smith James | Yeoman | H | Dr Arthur | | 2 | S. S Albert |
| 215 | Shea Michael | Yeoman | F | | | | ES Frankford R ^d |
| 216 | Shea George | | | | | | |
| 217 | Stickle C. F. | Merchant | F | 56 | | 1 1 | N S Mill |
| " | " | " | " | " | | | S. S. Front |
| " | " | " | " | " | | | S. S Mill |
| " | " | " | " | " | | | S S Front |
| " | " | " | " | " | | | ES Henry |
| 218 | Skinner Geo A | Painter | F | | | | W S John W S Henry |
| 220 | Sharp William | Yeoman | F | | | 1 1 | ES Henry |
| 221 | Soni Geo W. | Teacher | F | | | 2 1 | N S Baker ES Edward |
| 222 | Soni Silas | Yeoman | F | | | | N. S Edward |
| 223 | Sears William | " | F | | | 1 1 | W S Edward W S Edward |
| 224 | Soni Margaret | Widow | F | | | | S. S Wellington N S Albert |
| " | " | " | " | " | | | W S John |

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| NAMES OF TAXABLE PARTIES | | | | | | | | | |
|--------------------------|--|-------------|---|---|-------------------------------|---|---------------------------|--|------------------------------|
| 1 | 2 | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Residence No. in 1881 | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION: and in case of Female, Spinster, Married Woman, or Widow. | Householder, F. holder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 3 is not the owner. | No. of School Section. | No. of Children between the ages of 7 and 12. No. of Children under 7. | No. of Children under 21. |
| 225 | Smith | Daniel | Ry | H | | Am Condy | | 1 | 1 |
| 226 | Snell | Joseph | Teacher | H | | H. H. Burg | | | |
| 227 | Shaw | John | grocer | + | | | | 1 | |
| 228 | Seely | Mary | Widow | + | | | | | |
| 229 | Shuman | Mrs B. | Widow | + | | | | | |
| 230 | Smith | George | Ry | H | 25 | Al Craig | | | |
| | " | " | " | " | " | " | | | |
| | " | " | " | " | " | " | | | |
| 231 | Smie | Peter | Woman | H | 47 | Ap. Sheth | | 1 | 1 |
| 232 | Sayler | A. L. | Pumps | H | | Wm Carley | | 5 | 3 |
| | " | " | " | H | | James Booth | | | |
| 233 | Secord | William | Labours | H | 71 | A Glass | | | |
| 234 | Scott | Geo L | " | H | | E. E. Aubrey | | | |
| 235 | Smith | Peter P. | Carpenter | + | | | | | |
| | " | " | " | " | " | | | | |
| 236 | Shaw | William | Woman | + | | | | | |
| | " | " | " | " | " | | | | |
| 237 | Simpson | John | Woman | + | | | | | |
| 238 | Sayler | Henry | Agst | H | | A Glass agt | | | |
| | " | " | " | " | " | | | | |
| 239 | Sprague | J. S. | md | + | 43 | | | 1 | |
| 241 | Shuster | Jason L. | Carpenter | H | | Geo Rex | | | |
| 242 | Shuster & Loan | Company | " | + | | | | 4 | 3 |
| 243 | Sullock | James | Woman | + | | | | | |
| 244 | Todd | Mrs. Walter | Widow | + | | | | | |
| 245 | Turass | Gilbert | Tramett | + | 32 | | | 1 | |
| | | | | | | | | 14 | 8 |

Intelligencer Print

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|--|--|--------------------------------------|---|--|-------------------------------|---|-----------------|--|---|-----------------------------------|--------------|-----------------|----------------------------|---------------------|---|-----------|-------------------|-----------------|--------------|----------------|--|---------|---------|-------------|---------------------|-----------------------|---------------------------|------------------------------|------------------------|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | | | | | | |
| No. of Lot, Block, &c. in each Division. | No. of Acres, or other Measure showing the extent of the property. | (In Townships) No. of Acres Cleared. | In Cities Towns or Villages Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 15 to 60 Years. | No. of Days. | Real Valuation. | No. of Days. | No. of Inhabitants. | No. of Females in the Family of the Head of the Family of the Resident. | Religion. | No. of Catholics. | No. of Shakers. | No. of Hugs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Swampy Land. | Acres of Cultivated Land. | Acres of Pasture and Garden. | No. of Acres of Wheat. | | | | |
| 11 | 1/10 | | | 300 | | | | 300 | 1 | | | | | | | 6 E 2 | 1 | | | | 24 | | | | | | | | | | | | |
| 12 | 1/4 | | | 450 | | | | 450 | 1 | | | | | | | 2 P | | | | | 27 | | | | | | | | | | | | |
| 13 | 1/10 | | | 900 | | | | 900 | 1 | | | | | | | 4 P | | | | | 1 27 | | | | | | | | | | | | |
| 14 | 1/5 | | | 50 | | | | 50 | | | | | | | | | | | | | 19 | 1/2 | | | | | | | | | | | |
| 15 | 1/10 | | | 1200 | | | | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1/10 | | | 700 | | | | 700 | 1 | | | | | | | 4 E 1 | | | | | 24 | 1/2 | | | | | | | | | | | |
| 17 | 1/5 | | | 250 | | | | 250 | 1 | | | | | | | 4 E | | | | | 27 | | | | | | | | | | | | |
| 18 | 1/10 | | | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 1/10 | | | 200 | 400 | | | 400 | 1 | | | | | | | 8 M | | | | | 1 23 | | | | | | | | | | | | |
| 20 | 1/10 | | | 250 | | | | 250 | | | | | | | | 2 E | | | | | 23 | | | | | | | | | | | | |
| 21 | 1/5 | | | 1000 | | | | 1000 | 1 | | | | | | | 5 M 2 | | | | | 2 22 | | | | | | | | | | | | |
| 22 | 1/5 | | | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1/5 | | | 40 | 240 | | | 240 | 1 | | | | | | | 5 M | | | | | 22 | | | | | | | | | | | | |
| 24 | 1/5 | | | 400 | | | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 3 3/4 | | | 500 | 900 | | | 900 | 1 | | | | | | | 1 P | | | | | 22 | | | | | | | | | | | | |
| 26 | 1/5 | | | 350 | | | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 1/5 | | | 250 | | | | 250 | 1 | | | | | | | 2 M | | | | | 22 | | | | | | | | | | | | |
| 28 | 1/5 | | | 600 | 100 | | | 700 | 1 | | | | | | | 4 M | | | | | 1 21 | | | | | | | | | | | | |
| 29 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | 1/5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|--|---|-------------------------------|---|---------------|----------------------------|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION and in case of Female, Spinster, Married Woman, or Widow, | Householder, Farmer, or Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | No. of School Sections. | No. of Children under 16, No. of Children between 16 and 18, No. of Children between 18 and 21, No. of Children over 21, and under 21. |
| 246 | Tice | Jacob S. | Hotel | H | 43 | J. S. H. Flint | 2 S S Front E S Henry |
| 248 | Witman | Robert | Butcher | F | 37 | | S. S. Front N S St James |
| 14 | Witman | Thomas | | H | | A. J. S. S. | N S Front S S Church |
| 155 | Witman | Henry | Yeoman | F | | | N S St James |
| 250 | Wheeler | Mary Ann | Widow | H | | E. M. Sudd | N S Front |
| 251 | Wheeler | Lynnan C | B. Smith | F | 56 | | S. S. Front N S Meason |
| | | | | | | | S. S. Meason |
| | | | | | | | S. S. Front |
| | | | | | | | S. S. Front |
| | | | | | | | S. S. Front |
| 252 | Wheeler | Calab | | H | | John Linn | N S Front |
| 253 | Messcott | Nancy | Widow | F | | | S. S. Front |
| | | | | | | | N S Front |
| | | | | | | | S. S. Mill |
| 254 | Neese | Robt. | Yeoman | H | | Margaret Neese | N S Front |
| 257 | Neese | Benjamin | Yeoman | H | | Wage E. Neese | W S Front |
| 258 | Neese | John | Wagon | F | | | W S Henry |

FOR 1882

FOR 1882

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| ASSESSMENT ROLL FOR THE | | | | | | SCHOOL SECTION. | | | |
|----------------------------|--|--|--|-------------------------------|---|-----------------|---|---|---|
| NAMES OF TAXABLE PARTIES | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Household No. from Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster Married Woman, or Widow. | Householder, Proprietor, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | No. of School Children under 16 years of age. Separate School Supporter. | No. of Children under 16 years of age. Between the ages of 5 and 15. Separate School Supporter. | No. of Children under 16 years of age. Between the ages of 5 and 15. Separate School Supporter. |
| 259 | Noright | Urial | Tanner | 4 | 54 | | | | |
| | " | " | " | " | | | | | |
| | " | " | " | " | | | | | |
| | " | " | " | " | | | | | |
| | " | " | " | " | | | | | |
| 260 | Noright | R R | Tanner | 4 | | | 1 | | |
| | " | " | " | " | | | | | |
| 261 | Widson | William | Carpenter | 4 | | | | | |
| 262 | Wren | Thomas | Plumber | 4 | 52 | | | | |
| 263 | William | David | Mason | 4 | 62 | | | | |
| 264 | Ward | Fred T. | Tailor | 4 | 30 | | 1 | | |
| | " | " | " | " | | | | | |
| | " | " | " | " | | | | | |
| | " | " | " | " | | | | | |
| 265 | Warrs Henry | John | Gunsmiths | 4 | C. Craig | | | | |
| 266 | Warrs | Henry | " | 4 | 37 | | 1 | 1 | |
| 267 | Williams | Henry | Clerk | 4 | | | | | |
| 268 | Wallace | John | Plumber | 4 | | | 1 | | |
| | " | " | " | " | | | | | |
| | " | " | " | " | | | | | |
| 269 | Wells | Andrew | Plumber | 11 | | | | | |
| | Boris | Adolphus | " | | | | | | |
| 270 | Wearr | John B | Plumber | 4 | | | 1 | | |
| 271 | Wearr | Lynan | " | " | | | | | |
| 272 | Wearr | Jim D | " | " | | | | | |
| | " | " | " | " | | | | | |

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------|--|---|--|-------------------------------|---|---------------------------|---|
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster, Married Woman, or Widow. | Householder, Farmer, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, where the party named in column 2 is not the owner. | No. of School Section. | No. of Children over 16 and under 21. |
| 273 | Mearns Lyman | Yaman | F | | | | S. S. Front |
| | " " | " | " | | | | N S Mearns |
| | Mright Emanuel | Vel Surgeon | H | 10 Jones | | | N S Mearns |
| 274 | Young Jane | Spinsters | H | E S McKee | | | S. S. Gore |

Recapitulation

Page

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

10 7 1

24 14 10

19 17 3

10 7 4

23 14 7

4 5 1

8 5 5

10 7 7

23 16 9

8 7 2

12 7 1

14 8

2 2 2

5 1 2

158, 12, 62

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | |
|---|--|--------------------------------------|--|--|-------------------------------|---|----------------------------|--|---|-----------------------------------|--------------|----------------|--------------|--|-----------|----------------|---------------|--------------|----------------|--|---------|---------|-------------|---------------------|---------------------------------------|------------------------------|--------------------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | |
| No. of Lots, House, etc., in each division. | No. of Acres, or other Measure showing the extent of the property. | (In Townships) No. of Acres Cleared. | In Cities or Towns or Villages Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 16 to 20 Years. | No. of Days. | Read Division. | No. of Days. | No. of Horses in the Family of the Head of the Family, and of other persons related as resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Acres of Wood Land. | Acres of Swamp, Marsh, or Water Land. | Acres of Orchard and Garden. | No. of Acres under Fall Wheat. |
| 14. 16 | 65 | | | 300 | | | | 300 | | | | | | | | | | | | | | | | | | | |
| 15. 16 | | | | 50 | | | | 50 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. 36 | 75 | | | 450 | | | | 450 | | | | | | 1 P | | | | | | | 28 July | | | | | | |
| | | | | | | | | 800 | | | | | | 1 | | | | | | | | | | | | | |
| | | | | 200 | 500 | | | 16090 | 17 | | | | 4 | 82 | | 7 | 4 | 3 | | | | 4 | 2 | | | | |
| | | | | 200 | | | | 14845 | 17 | | | | 4 | 176 | | 6 | | 11 | | | | 2 | 2 | | | | |
| | | | | 200 | | | | 12350 | 44 | | | | 5 | 165 | | 11 | 7 | 5 | | | | | | | | | |
| | | | | 300 | | | | 9770 | 8 | | | | | 38 | | 4 | 2 | 1 | | | | | | | | | |
| | | | | 200 | | | | 9750 | 11 | | | | 7 | 81 | | 8 | 1 | 15 | | | | 2 | 2 | | | | |
| | | | | 250 | | | | 11475 | 10 | | | | 3 | 48 | | 21 | 5 | 12 | | | | | | | | | |
| | | | | | | | | 9560 | 6 | | | | 4 | 30 | | 4 | 2 | 1 | | | | 1 | 1 | | | | |
| | | | | 550 | | | | 14240 | 13 | | | | 4 | 160 | | 3 | 2 | 5 | | | | 3 | | | | | |
| | | | | | | | | 9385 | 13 | | | | | 171 | | 5 | 2 | 8 | | | | 1 | | | | | |
| | | | | 600 | | | | 13750 | 9 | | | | 1 | 47 | | 20 | | 9 | | | | 1 | | | | | |
| | | | | 200 | | | | 15940 | 7 | | | | 2 | 50 | | 6 | 2 | 3 | | | | 3 | | | | | |
| | | | | 100 | | | | 10790 | 13 | | | | 2 | 59 | | 5 | 1 | 5 | | | | 2 | | | | | |
| | | | | 200 | | | | 10725 | 6 | | | | 3 | 35 | | 10 | 5 | 7 | | | | 2 | | | | | |
| | | | | 200 | | | | 6920 | 11 | | | | 3 | 38 | | 3 | 1 | 4 | | | | 1 | 2 | | | | |
| | | | | | | | | 800 | | | | | | 1 | | | | | | | | | | | | | |
| | | | | 2950 | 1300 | | | 166390 | 155 | | | | 424 | 824 | | 113 | 52 | 89 | | | | 20 | 12 | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | SCHOOL SECTION. | |
|--|---|--|-------------------------------|--|------------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION: and in case of Female, Spinster, Married Woman, or Widow. | Householder, Farmer, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and address of the Owner, when the party named in column 2 is not the owner. | Name Taxed Here. | No. of School Section. No. of Children under 16 years of age No. of Children between the ages of 17 and 21. No. of Children over 21 years under 27. | No. of Corporation, Name of a Designation of the land, and which the land Property lies |

I do hereby Certify that I have set down in the aforesaid Assessment Roll all the Real property liable to taxation in the Municipality of the Village of Stirling, and the true actual value thereof in each case, by Appraisal, according to the best of my information and judgment, and also that the said Assessment Roll contains a true statement of the aggregate amount of the Personal Property, or the Taxable Income of every party named in said Roll, and that I have estimated and set down the same according to the best of my information and belief. And I further Certify that I have entered therein the names of all the resident Householders, Tenants and Freeholders, and of all other persons who have requested their names to be entered therein, with the true amounts of Property occupied or owned, or of Income received by each, and that I have not entered the name of any person whom I do not truly believe to be householder, Tenant or Freeholder, or the benifide occupier or owner of the property, or in receipt of the Income set down opposite his name for his own use and benefit, and that the date of delivery, or transmitting the Notice required by section forty one of the Assessment Act is in every case truly and correctly stated in said Roll, and I further Certify that I have not entered the name of any person at the low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote, or for any other reason whatsoever, and that the amount for which each person is assessed upon the said Roll truly and correctly appears in said Notice delivered or transmitted to him as aforesaid. Declared before me this 17th day of March A.D. 1888

Wm. Anderson Glass
Village Clerk

Wm. S. Black
Assessor

Copy of Non Residents Roll village of Sterling

FOR 1888

| VALUE AND DESCRIPTION OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Aggregate of all Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|--|--------------------------------------|---|--|-------------------------------|---|-----------------|--|---|---------------------------------------|--------------|----------------|--------------|----------------|--|-----------|----------------|---------------|--------------|----------------|--|---------|---------|-------------|--------------------|---------------------------------------|------------------------------|----------------------|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | | | |
| No. of Lot, House, etc., in each division. | No. of Acres, or other Measure showing the extent of the property. | (In Townships) No. of Acres Cleared. | In Cities Towns or Villages Built upon or vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Inhabitants from 15 to 60 Years. | No. of Days. | Road Division. | No. of Hogs. | No. of Horses. | No. of Persons in the Family of the Head of the Household rated as resident. | Religion. | No. of Cattle. | No. of Sheep. | No. of Hens. | No. of Horses. | Date of Delivery of Notice under Section 41. | Births. | Deaths. | Registered. | Area of Wood Land. | Acres of swamp, Marsh, or waste land. | Acres of Orchard and Garden. | No. of Acres of Hay. |

Ref No 6 S S Front Street, nears Plan 1/2 acre value of said land \$20⁰⁰

I hereby certify that the above assessment Roll contains the lands of all Non Residents in the village of Sterling for the year 1888, and that the same is set down at its true value according to the best of my Judgment

Witness before me at Sterling
this 17th day of March A.D. 1888
Signed A. Glass
Village Clerk

Signed John S. Black
Assessor